LANDTRUST

WET KNOW FALL MEN BY THESE PRESENTS THAT LAND TRUST HOLDINGS, LLC. A FLORIDA LIMITED REON LIABILITY COMPANYSTOWNER AUF STEETLANDS SHOWN HEREON AS M & P PROPERTIES PLAT, BEING 20 AFREHPLIATA OFDIA PORTIONA OF TRACTS 18, 19, AND 20 OF THE PLAT OF MODEL LAND CO. RANGSUBDIVISION OF SECTIONED 4N TOWNSHIP 44 SOUTH, RANGE 42 EAST, AS RECORDED IN PLAT # BEBOOK SUPFACE ITS OF THE PUBLIC TRECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ST ONE-HALF (BEGINAAT THE ISOUTHEAST CORNER OF THE WEST ONE-HALF OF TRACT 20, PLAT 14. TOWNSHIP OF MODELHLANDICO. SUBDIVISION OF SECTION 14, TOWNSHIP 44 SOUTH, RANGE DE 78, PUBLIC 42 EASTS AS RECORDED IN PLAT BOOK 5, PAGE 78, PUBLIC RECORDS OF PALM RLY ALONG TIBE ACCOUNTY, I FLORIDA; THENCE NORTHERLY ALONG THE NORTH-SOUTH SAID PLAT A CENTERCEINE OF TRACTS 18, 19 AND 20 OF SAID PLAT A DISTANCE OF 802 EL TO THE NOTFEETLIFE AFPOINT THENCE WESTERLY PARALLEL TO THE NORTH LINE OF TRACT LY PARALLEL #8,H163 FEET TO A POINT; THENCE SOUTHERLY PARALLEL WITH SAID 9 AND 20, 802NORTH-ISOUTH COENTER LINE OF TRACTS 18, 19 AND 20, 802 FEET TO A POINT ASTERLY ALONOFTHEESOUTHLEINE OF TRACT 20; THENCE EASTERLY ALONG THE SOUTH LINE THE POINT OF DECTRACT. 20 A DISTANCE OF 163 FEET TO THE POINT OF BEGINNING.

IS FOLLOWS: THE ABOVE LANDS ALSO BEING DESCRIBED AS FOLLOWS:

OF TRACTS 18,A1PARGEL2OF FLAND LYING WITHIN A PORTION OF TRACTS 18, 19 AND 20, PLAT 14. TOWNSHIP OF MODEL LANDICO. SUBDIVISION OF SECTION 14, TOWNSHIP 44 SOUTH, RANGE ICE 78, OF THE 42 EAST, AS RECORDED IN PLAT BOOK 5, PAGE 78, OF THE PUBLIC RECORDS CRIBED AS FOLIOF PALM BEACH COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTALATICONCRETE MONUMENT AND BRASS DISC AT THE NORTHEAST CORNER OF ! EAST: THENCSECTION 14: TOWNSHIP 44 SOUTH, RANGE 42 EAST; THENCE SOUTH 01°52'18" E EAST LINE OWESTE (ASPANSASIS OF BEARINGS) ALONG THE EAST LINE OF THE NORTHEAST ANCE OF 1319 ONE - QUARTERNOE SAID SECTION 14, A DISTANCE OF 1319.35 FEET; THENCE 3T LINE, A DISTORTH 88'28'475 WEST, DEPARTING SAID EAST LINE, A DISTANCE OF 1974.57 ORTH 01'58'58" FEET TO A THEOPOINT OF BEGINNING: THENCE NORTH 01'58'58" EAST, ALONG THE REMENTIONED TEASTSLINE OF THE WEST ONE-HALF OF AFOREMENTIONED TRACTS 18, 19 AND ORTH 35'25'47'20/EA DISTANCE OF 802.00 FEET; THENCE NORTH 88'28'47" WEST, ALONG A TRACT 18. A DENEMBERARALLEGIO THE NORTH LINE OF SAID TRACT 18, A DISTANCE OF 163.00 A LIME 162.99 FEET; HTHENCE SOUTH 01'58'58" WEST, ALONG A LINE 162.99 FEET WEST OF AND ES) THE EAST PARACLELING FASTMEASURED AT RIGHT ANGLES) THE EAST LINE OF THE WEST A DISTANCE CONECHALFFORTSAID TRACTS 18, 19 AND 20, A DISTANCE OF 802.00 FEET TO E SOUTH 88'28'HE" SOUTH LINEWOF SAID TRACT 20; THENCE SOUTH 88'28'47" EAST, ALONG ICE OF 163.00 FILE SOUTHELINE OF SAID TRACT 20, A DISTANCE OF 163.00 FEET TO THE POINT

PALM BEACH SAIDNEXNOSOSITUATE, LYING AND BEING IN PALM BEACH COUNTY, FLORIDA.

ACRES MORE CONTAINING 130,722 SQUARE FEET OR 3.001 ACRES MORE OR LESS.

ITED HAVE+CAUSEDRITHE SAMEDTO+BERSURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY **DEDICATE AS FOLLOWS:** 

THE PARCEL CO, CASTISHOWN HEREONETS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF IF THE PALMEREACH COUNTY, SFLORIDAL FOR THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC STREET PURPOSES.

) THE PARCEL (D', (AS) SHOWN HEREON, IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF IN THE PALMEBEACH COUNTY, STEERIDAL FOR THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC STREET PURPOSES.

LIABILINY WITNESS WHEREOF, ATHEDABOVE NAMED LIMITED LIABILITY COMPANY, HAS CAUSED THESE THIS PRESENTS ATO BE SIGNED BY ITS MANAGING MEMBER THIS 26th DAY OF 2004.

LAND TRUST HOLDINGS, LLC A FLORIDA LIMITED LIABILITY COMPANY LANDTRUST HOLDINGS, LLC A FLORIDA LIMITED LIABILITY COMPANY

BY: EDWARD C. MUNGENAST MANAGING MEMBER

#### **ACKNOWLEDGEMENT**

STATE OF FLORIDA

COUNTY OF PALM BEACH

BEFORE MEDPERSONALLY APPEARED EDWARD C. MUNGENA, WHO IS PERSONALLY KNOWN IS IDETOTIME, A ORTHAS I PRODUCEDE AUDRIVERS LICENSE AS IDENTIFICATION, AND WHO EXECUTED DEFINE FOREGOINGHINSTRUMENT. AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN

DAY OWINESSIMP HAND AND, OFFICIAL SEAL THIS 28th DAY OF October

MY COMMISSION EXPIRES OCTAL 30. 2007

NOTARY: SHAWN A. BOBO COMMISSION NUMBER: DD255378 EXPIRES: DOTOBER SO, 2007

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH

MSURWELLSOUTHEAST GUARANTYLIGETELE, INC., A TITLE INSURANCE COMPANY, AS DULY LICENSED HAT I INATHEESTATEE OF THEORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE TITLE HEREON DESCRIBED PROPERTY, THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO LANDTRUST HOLDINGS ELECTREFEORIDA LIMITED LIABILITY COMPANY; THAT THE CURRENT RIGATIAXES HAVE BEEN PAIDHATHATHTHERE ARE NO MORTGAGES OF RECORD; AND THAT THERE

NO OTHER ENCUMBRANCES OF RECORD. LIDATED: DC/EBEL-44-12 804

ENNETH L. TOWNSEND — PRESIDENT

KÉNNETH L. TOWNSEND - PRESIDENT

COUNTY APPROVAL

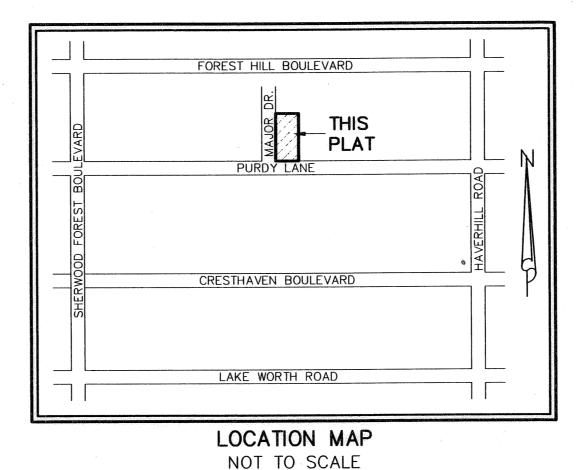
PURTHIS PLAT IS LINEREBY HAPPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY TION ORDINANCE 95-33-11 AND IN ACCORDANCE WITH SECTION 177.071(2), F.S., THIS \_\_3\_\_\_DAY WED TOF AND VERLER, 2004 AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR & CORD MAPPERTEMPLOYED BY TRAINI BEACH COUNTY IN ACCORDANCE WITH SECTION 177.081(1), F.S.

EORGE T. WEBB. P.E. - COUNTY ENGINEER

GEORGE T. WEBB, P.E. - COUNTY ENGINEER

# M & P PROPERTIES PLAT

BEING A REPLAT OF A PORTION OF TRACTS 18, 19, AND 20 OF THE PLAT OF MODEL LAND CO. SUBDIVISION OF SECTION 14, TOWNSHIP 44 SOUTH, RANGE 42 EAST, AS RECORDED IN PLAT BOOK 5, PAGE 78 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 14, TOWNSHIP 44 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA



- COORDINATES SHOWN ARE GRID

- DATUM = NAD 83 1990 ADJUSTMENT – ZONE = FLORIDA EAST

- LINEAR UNIT = US SURVEY FEET

- COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION

- GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE - ALL DISTANCES ARE GROUND UNLESS OTHERWISE NOTED

- SCALE FACTOR = 1.000033896

S 01°52'18" W (PLAT) 00°00'00" = BEARING ROTATION S 01°52'18" W (GRID) (PLAT TO GRID)

EAST LINE OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 14-44S.-42E., PALM BEACH COUNTY SECTION DATA SHEETS.

COORDINATE TRANSLATION DATA

## SURVEYOR'S NOTES

- 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 14, TOWNSHIP 44 SOUTH, RANGE 42 EAST. SAID LINE BEING MONUMENTED AND DEPICTED AS HAVING A BEARING OF SOUTH 01°52'18" WEST, AS SHOWN ON THE PALM BEACH COUNTY SECTION DATA SHEETS.
- 2. ALL DISTANCES SHOWN ARE GROUND DISTANCES. COORDINATES SHOWN HEREON ARE GRID COORDINATES, NORTH AMERICAN DATUM 1983, 1990 ADJUSTMENT, FLORIDA EAST ZONE, TRANSVERSE MERCATOR PROJECTION, GEODETIC CONTROL AS ESTABLISHED AND ADOPTED BY THE PALM BEACH COUNTY SURVEY SECTION. (SEE COORDINATE TRANSLATION DETAIL NOTE SHEET 1 OF 2).
- 3. THE BUILDING SETBACK LINES SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS.
- 4. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

#### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.S"), PERMANENT CONTROL POINTS ("P.C.P.S"), AND MONUMENTS ACCORDING TO SEC. 177.091 (9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DATED: OCTOBER 29, 2004

Donal a. Boung DAVID A. BOWER, P.S.M. PROFESSIONAL SURVEYOR AND MAPPER FLORIDA CERTIFICATE NO. 5888

THIS INSTRUMENT WAS PREPARED BY: DAVID A. BOWER, P.S.M. #5888 IN THE OFFICES OF DENNIS J. LEAVY AND ASSOCIATES, INC. 460 BUSINESS PARK WAY, SUITE D ROYAL PALM BEACH, FLORIDA 33411 (561) 753 - 0650

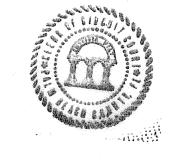
COUNTY OF PALM BEACH ) S.S.

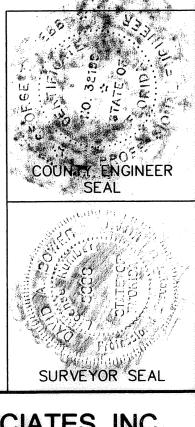
THIS INSTRUMENT WAS FILED FOR RECORD AT \_\_\_\_\_\_ .M. THIS \_\_\_\_\_ DAY OF 100V, 20 04. AND DULY RECORDED IN: PLAT BOOK 03 ON PAGE 89-90 DOROTHY WILKEN CLERK CIRCUIT COURT.

SHEET 1 OF 2

BY: Alis S. Johnson

DEPUTY CLERK.





## **DENNIS J. LEAVY & ASSOCIATES, INC.** LAND SURVEYORS AND MAPPERS

460 BUSINESS PARK WAY \* SUITE D \* ROYAL PALM BEACH, FL \* 33411 FAX: (561) 753-0290 PHONE: (561) 753-0650

DATE: 05/06/04 SCALE: N/A CHECKED BY: D.J.L. JOB NO.: 04-010 DRAWN BY: D.A.B.